**PT. SITA RAM SHASTRI B.ED TRAINING COLLEGE OF EDUCATION,BHIWANI**

(Govt.-Aided and affiliated to C.B.L.University, Bhiwani )

***Application Form***

Paste here a signed copy of your recent passport size photograph

***Sr. No. ………………………***

For office use only

Dairy No. ………………….………….

Date. ……………………………………

 ***Post applied for :*** ………………………………………………………………………………………..

 Name of the newspaper ………………………………… Dated ………………………………..

 Details of fee : Demand Draft Nos.( In favour of Principal , payable at Bhiwani…..…………………….

 Date ………………………………….. Amount ( Rs. ) ……………………………………………………..

1. Name of applicant : ( in block letters) ……………………………………………………………………….…………………..
2. Father’s Name : ( in block letters) ………………………………………………………………………………………………..
3. Mother’s Name: ( in block letters) ………………………………………………………………………………………………..
4. Date of Birth : Day ……………………………….Month……………………………….Year…………………………………….

(As recorded in the matriculation certificate)

1. Age ……………………… Year …………………. Months ( as on the last fixed for the receipt of application)
2. Sex : ( Male / Female ) …………………………….
3. Marital Status : ………………………………………...
4. Nationality : …………………………………………
5. Religion : ….………………………………………
6. ADHAR No. of candidate : ……………………………………………………………….
7. Address for Correspondence ( in capital Letters ): ………………………………………………………………………………………………

………………………………………………………………………………………………………………………….…………………………………………………

Pin Code ……………………………………………………… Mobile No. ………………………………………………………………………………….

E-mail :- ………………………………………………………………………………………………………………………………………………………………..

1. Permanent Address ( in capital Letters ): ………………………………………………………………………………………………

………………………………………………………………………………………………………………………….…………………………………………………

Pin Code ……………………………………………………… Mobile No. ………………………………………………………………………………….

1. **Educational Qualifications : ( Please attach one set of self attested copies along with original application).**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ***Sr. No.*** | ***Exam Passed***  | ***Year of passing***  | ***Subjects*** | ***Division with grade /CGPA***  | ***Name of the Board/ University*** |
| 1 | Matriculation  |  |  |  |  |
| 2 | 12th/ Equivalent |  |  |  |  |
| 3 | BA/B.Sc. / B.Com. |  |  |  |  |
| 4 | M.A/M.Sc. /M.Com |  |  |  |  |
| 5 | B.Ed. |  |  |  |  |
| 6 | M.Ed. |  |  |  |  |
| 7 | M.Phil. |  |  |  |  |
| 8 | UGC (NET)/ JRF |  |  |  |  |
| 9 | Ph.D. |  |  |  |  |
| 10 | Any other |  |  |  |  |

1. **Research and Publications :**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of the journal** | **Year/ ISSN No.** | **Impact Factor** | **Title of the paper** | **Referred or Not** | **UGC Listed or Not** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. **Books Published :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.**  | **Title of the Book** | **ISBN No.** | **Publisher’s Name** | **Author/ Co-Auther** | **Year** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Seminars and Conferences :**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Institute** | **Date/Year** | **Presenter/ Co-Presenter** | **Title of the paper** | **Seminar/ Workshop/ Conference** | **Sponsored by** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. **Chronological list of Teaching Experience : ( Including Current Position / Employment )**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.**  | **Name of Institute** | **Designation**  | **UG/PG** | **Pay Scale with GP** | **Period** | **Field of Specialization**  |
| **From**  | **To** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

If currently employed submit the NOC issued by the Employer .

1. Extra Co-curricular activities

1.

2.

3

4.

5.

1. **List of documents attached with the application Form .**

|  |  |
| --- | --- |
| 1. | 2. |
| 3. | 4. |
| 5. | 6. |
| 7. | 8. |
| 9. | 10. |

**Note:- The candidate may use extra sheet of paper, If required , for furnishing any**

 **other relevant details.**

A copy of the Application Form also be sent to the Dean , Colleges Development Council,C.B.L.U. Bhiwani

Place : ……………………………………….

Date: ……………………………………….. Signature of the Applicant

***For office use***

***Discrepancy (ies) if any : Eligible/ Ineligible :***

***1.***

***2.***

***3.***

***Signature of the Screening Committee***

***1. ……………………………………………. 2. ……………………………………………………3. ……………………………………………………..***